| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  HELENA MORENO 625 ST CHARLES AVE, PH-C New Orleans, LA 70130   | 2. Office Sought (Include title of office as well STATE HOUSE OF REP ORLEANS 93        | OFFICE USE ONLY  Report Number: 47242  Date Filed: 2/11/2015  Report Includes Schedules:     Schedule A-1     Schedule A-2     Schedule A-3   |  |
| 3. Date of Primary Future  This report covers from 1/1/2014  | through <u>12/31/2014</u>  | Schedule B Schedule E-1 Schedule E-2  |  |
| 4. Type of Report:  ———————————————————————————————————  | — 40th day after general  X — Annual (future election)  — Supplemental (past election) |   |  |
| 10th day prior to general      FINAL REPORT if:      Withdrawn      Unopposed  | er the election AND all loans and debts paid   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  FIRST BANK AND TRUST 909 POYDRAS ST SUITE 100   | 7. Full Name and Address of Treasurer  |   |  |
| NEW ORLEANS, LA 70112  9. Name of Person Preparing Report WILLIAM VANDERBROOK CPA  |  |   |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 11th day of February  | ,  |   |  |
| Helena Moreno Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 504-455-0762  Daytime Telephone  |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 34,800.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 750.00    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 35,550.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 1,512.88  |
| 6. Loans Received (Schedule B)                  | \$ 6,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 43,062.88 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 26,679.03 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 7.09      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 6,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 32,686.12 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,035.95  |
| 15. <i>Plus</i> total receipts this period  (Line 8 above)  | \$ 43,062.88 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 32,686.12 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 750.00    |
| 18. Funds on hand at close of reporting period  | \$ 11,662.71 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 6,200.00  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 6,250.00  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 30,300.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| subtotals may assist in calculating totals that must be reported on the Summary Page.                            |  |                                |                        |  |  |
|--|--|--------------------------------|------------------------|--|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |  |  |
|  | a. Date(s)                             | b. Amount(s)                   | ]                      |  |  |
| A T & T LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE?      | 02/14/2014                             | \$250.00                       | \$250.00               |  |  |
| A-1 BAIL BONDS OF LAFOURCHE, LLC PO BOX 1196 THOBODAUX, LA 70302  POLITICAL COMMITTEE? PARTY COMMITTEE?          | 02/14/2014                             | \$250.00                       | \$250.00               |  |  |
|  |  |                                |                        |  |  |
| ADAMS & REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE?         | 02/14/2014                             | \$500.00                       | \$750.00               |  |  |
| ALVENDIA, KELLY & DEMAREST 909 POYDRAS ST SUITE 1625 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/14/2014                             | \$1,000.00                     | \$1,000.00             |  |  |
| AMERICAN TRAFFIC SOLUTIONS, INC. 7681 EAST GRAY ROAD SCOTTSDALE, AZ 85260  POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/28/2014                             | \$250.00                       | \$250.00               |  |  |
| ANHEUSER BUSCH CO. ONE BUSCH PLACE ST LOUIS, MO 63118  POLITICAL COMMITTEE? PARTY COMMITTEE?                     | 08/11/2014                             | \$250.00                       | \$500.00               |  |  |
|  |  |                                |                        |  |  |
| 4. SUBTOTAL (this page)  |  | \$2,500.00                     | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |  |  |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only                   | on last page of this schedule) |                        |  |  |

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|--|---|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period  |                               | 3. Total this Election |
|  | a. Date(s)  | b. Amount(s)                  |                        |
| B3 CONSULTING LLC 5405 BROAD ST SUITE C NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? PARTY COMMITTEE?    | 02/14/2014  | \$500.00                      | \$500.00               |
| R MCGEORGE BAUER 801 ST. JOSEPH STREET #16 NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/16/2014  | \$500.00                      | \$500.00               |
| KENNETH H BEER<br>1424 HENRY CLAY AVE<br>NEW ORLEANS, LA 70118   | 02/12/2014  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| BRYAN CHEVROLET<br>8213 AIRLINE DRIVE<br>METAIRIE, LA 70003  | 02/12/2014  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| EDWARD C CARLSON, JR<br>92 FOUNTAINBLEAU DR<br>NEW ORLEANS, LA 70125                                   | 02/14/2014  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| GEORGE R CARY, III<br>3333 ALLEN PKWY #2204<br>HOUSTON, TX 77019                                       | 02/12/2014  | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| 4. SUBTOTAL (this page)  | •   | \$2,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or   | n last page of this schedule) |                        |

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| oustotate may account an earling totals that must be reported   |  |              |                        |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| J STORY CHARBONNET 639 LOYOLA SUITE 2775 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE?                  | 02/12/2014                             | \$1,000.00   | \$1,000.00             |  |
| RICHARD COLTON<br>1406 SEVENTH ST<br>NEW ORLEANS, LA 70115  | 02/12/2014                             | \$400.00     | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| CORE CONSTRUCTION SERVICES LLC<br>2 COMMERCE COURT<br>NEW ORLEANS, LA 70123   | 03/10/2014                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037  | 02/14/2014                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| DAMACIA LEWIS SINGLETON - COX COMMUNICATIONS 7401 FLORIDA BLVD. CCI BATON ROUGE POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/21/2014                             | \$250.00     | \$500.00               |  |
| EDWARD D DIENES<br>301 HOMESTEAD AVE<br>METAIRIE, LA 70006  | 02/12/2014                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   | •                                      | \$3,150.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)                                     |  |              |                        |  |

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|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| ENPAC<br>446 NORTH BLVD<br>BATON ROUGE, LA 70802                                  | 02/14/2014   | \$500.00     | \$1,750.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| ENTERPRISE HOLDINGS PAC<br>600 CORPORATE PARK DR<br>ST LOUIS, MO 63105            | 02/14/2014   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| FAIR<br>PO BOX 66575<br>BATON ROUGE, LA 70808                                     | 02/21/2014   | \$1,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| ROBB B FARMER<br>102 GITZ DR<br>MADISONVILLE, LA 70447                            | 02/14/2014   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GREGORY C FEIRN<br>1222 JENA ST<br>NEW ORLEANS, LA 70115                          | 02/14/2014   | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| JOHN GEORGES<br>23 AUDUBON PLACE<br>NEW ORLEANS, LA 70118                         | 02/14/2014   | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |              |                        |  |
| SUBTOTAL (this page) \$750.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| Castotale may accide in calculating totale that muct be reported  |  |                               |                        |  |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| BRIAN C GIBBS 547 BARONNE ST SUITE 100 NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? PARTY COMMITTEE?                    | 06/16/2014                             | \$500.00                      | \$1,000.00             |  |
| STEPHEN W HALES 170 WALNUT ST APT 2 F NEW ORLEANS, LA 70118 POLITICAL COMMITTEE? PARTY COMMITTEE?                     | 02/14/2014                             | \$500.00                      | \$500.00               |  |
| STEPHEN P HALL<br>308 WOODVINE AVE<br>METAIRIE, LA 70005  | 02/12/2014                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| WILLIAM M HAMMACK<br>1324 ORIOLE ST<br>NEW ORLEANS, LA 70122  | 02/21/2014                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| HELIS OIL & GAS COMPANY LLC 228 ST. CHARLES AVE SUITE 912 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/14/2014                             | \$500.00                      | \$500.00               |  |
| RUSS M HERMAN 625 ST. CHARLES AVE PENTHOUSE D NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE?             | 02/14/2014                             | \$500.00                      | \$500.00               |  |
| 4. SUBTOTAL (this page)   | •                                      | \$3,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  | . ,                           | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| Name and Address of Contributor                        | Contributions this Reporting Period |                               | 3. Total this Election  |
|--|-------------------------------------|-------------------------------|-------------------------|
| 1. Name and Address of Continuator                     | a. Date(s)                          | b. Amount(s)                  | 3. Iolai lilis Election |
|  | (-)                                 | (0)                           |                         |
| STEPHEN J HERMAN                                       | 02/20/2014                          | \$500.00                      | \$500.00                |
| 820 O'KEEFE AVE  |                                     |                               |                         |
| NEW ORLEANS, LA 70113                                  |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |                                     |                               |                         |
|  | 00/40/0044                          | <b>#500.00</b>                | <b>#500.00</b>          |
| HAYWOOD H HILLYER, IV<br>939 STATE STREET              | 02/12/2014                          | \$500.00                      | \$500.00                |
| NEW ORLEANS, LA 70113                                  |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
|  |                                     |                               |                         |
| ANDRE V HOOPER   | 02/21/2014                          | \$500.00                      | \$500.00                |
| 826 ADMAS STREET                                       |                                     |                               |                         |
| NEW ORLEANS, LA 70118                                  |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
|  |                                     |                               |                         |
| HORSEMEN'S ALLIANCE                                    | 02/14/2014                          | \$250.00                      | \$250.00                |
| 1535 GENTILLY BLVD                                     |                                     |                               |                         |
| NEW ORLEANS, LA 70119                                  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| TAKIT GOMMITTEE:                                       |                                     |                               |                         |
| HOSPPAC  | 03/06/2014                          | \$500.00                      | \$500.00                |
| 9521 BROOKLINE AVE                                     | 00/00/2011                          | φσσσ.σσ                       | φσσ.σσ                  |
| BATON ROUGE, LA 70809                                  |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                |                                     |                               |                         |
|  |                                     |                               |                         |
| ARTHUR W HUGULEY, IV                                   | 02/12/2014                          | \$1,000.00                    | \$1,000.00              |
| 365 CANAL ST   |                                     |                               |                         |
| SUITE 2929   |                                     |                               |                         |
| NEW ORLEANS, LA 70130                                  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| 4. SUBTOTAL (this page)                                |                                     | \$3,250.00                    | N/A                     |
| 5. TOTAL (complete only on last page of this schedule) |                                     | . ,                           | N/A                     |
|  |                                     |                               | 1 1975                  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                                     |                               |                         |
| SUBTOTAL (this page) \$500.00                          | TOTAL (complete only or             | n last page of this schedule) |                         |

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| dabtotalo may addiot in calculatin   | -                                     | <u> </u>   |  | 3. Total this Election |  |  |
|--|---------------------------------------|------------|--|------------------------|--|--|
| Name and Address of Contributor  | •                                     |            | 2. Contributions this Reporting Period |                        |  |  |
|  |                                       | a. Date(s) | b. Amount(s)                           |                        |  |  |
| IIABL PAC<br>9618 BLUEBONNET BLVD<br>BATON ROUGE, LA 70810                                   |                                       | 11/18/2014 | \$500.00                               | \$500.00               |  |  |
| POLITICAL COMMITTEE? X   | PARTY COMMITTEE?                      |            |  |                        |  |  |
| ERIK L JOHNSEN<br>PO BOX 2004<br>MOBILE, AL 36652  |                                       | 02/12/2014 | \$500.00                               | \$500.00               |  |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?                      |            |  |                        |  |  |
| MARY JO E JOHNSON<br>22 AUDUBON PLACE<br>NEW ORLEANS, LA 70118                               |                                       | 02/12/2014 | \$500.00                               | \$500.00               |  |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?                      |            |  |                        |  |  |
| JONES WALKER LAW FIRM<br>ST CHARLES AVE<br>NEW ORLEANS, LA 70130                             |                                       | 02/14/2014 | \$500.00                               | \$750.00               |  |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?                      |            |  |                        |  |  |
| JOSEPH M BRUNO JR APLC<br>855 BARONNE STREET<br>NEW ORLEANS, LA 70113                        |                                       | 02/14/2014 | \$250.00                               | \$250.00               |  |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?                      |            |  |                        |  |  |
| KINGSMILL RIESS LLC 201 ST CHARLES AVE SUITE 3300 NEW ORLEANS, LA 70170 POLITICAL COMMITTEE? | PARTY COMMITTEE?                      | 02/12/2014 | \$500.00                               | \$500.00               |  |  |
| 4 OUDTOTAL (III:   |                                       |            | <b>*</b> 0.750.00                      | N//A                   |  |  |
| 4. SUBTOTAL (this page)  |                                       |            | \$2,750.00                             | N/A                    |  |  |
| 5. TOTAL (complete only on last page   | · · · · · · · · · · · · · · · · · · · |            |  | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITI   |                                       |            |  |                        |  |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)            |                                       |            |  |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | e and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)  | b. Amount(s)                  |                        |
| DONNA G KLEIN<br>1311 VALMONT ST<br>NEW ORLEANS, LA 70115   | 02/14/2014  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LA CASH ADVANCE ASSOC PAC 600 LAUREL ST SUITE 550 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/14/2014  | \$250.00                      | \$250.00               |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                          | 02/19/2014  | \$500.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                          | 12/03/2014  | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| GARY L LABORDE<br>4730 ST. CHARLES AVE<br>NEW ORLEANS, LA 70115   | 03/06/2014  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA ASPHALT PAVEMENT ASSC. PAC (LAPA)<br>P.O. BOX 14836<br>BATON ROUGE, LA 70898                          | 02/14/2014  | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$2,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page) \$1,250.00   | IOTAL (complete only or   | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|---|--|------------------------|--|--|--|
| Name and Address of Contributor   |   | 2. Contributions this Reporting Period |                        |  |  |  |
|   | a. Date(s)  | b. Amount(s)                           |                        |  |  |  |
| LOUISIANA DEALERS ELECTION ACTION PAC<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70898                        | 02/25/2014  | \$250.00                               | \$250.00               |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |  |                        |  |  |  |
| LOUISIANA JUSTICE PAC<br>PO BOX 85231<br>BATON ROUGE, LA 70884  | 02/20/2014  | \$250.00                               | \$250.00               |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |  |                        |  |  |  |
| RALPH LUPIN<br>828 CHARTRES<br>NEW ORLEANS, LA 70116  | 02/21/2014  | \$250.00                               | \$250.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |  |                        |  |  |  |
| MARIGNY BYWATER REDEVELOPMENT GROUP<br>PO BOX 6917<br>METAIRIE, LA 70010                                  | 02/14/2014  | \$500.00                               | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |  |                        |  |  |  |
| EVERARD W MARKS, III 2424 EDENBORN AVE SUITE 450 METAIRIE, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/12/2014  | \$350.00                               | \$350.00               |  |  |  |
| MCGLINCHEY STAFFORD PLLC<br>PO BOX 60643<br>NEW ORLEANS, LA 70160   | 06/16/2014  | \$500.00                               | \$1,000.00             |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |  |                        |  |  |  |
| 4. SUBTOTAL (this page)   |   | \$2,100.00                             | N/A                    |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)  |   |  | N/A                    |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |  |                        |  |  |  |
| SUBTOTAL (this page) \$500.00   | SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule) |  |                        |  |  |  |

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| oustotale may decide in edical atting totale that must be reported  |            |  | 3. Total this Election |  |  |  |
|---|------------|--|------------------------|--|--|--|
| Name and Address of Contributor   |            | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                        |  |  |  |
|   | a. Date(s) | b. Amount(s)   |                        |  |  |  |
| METRO HOSPITAL COUNCIL PAC 2450 SEVERN AVE SUITE 210 METAIRIE, LA 70001 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/06/2014 | \$500.00   | \$500.00               |  |  |  |
| HELENA MORENO<br>625 ST CHARLES AVE, PH-C<br>New Orleans, LA 70130  | 02/21/2014 | \$200.00   | \$200.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |  |  |
| MORGAN S NALTY<br>22 TOKALON PL<br>METAIRIE, LA 70001   | 02/12/2014 | \$500.00   | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |  |  |
| WILLIAM C NELSON<br>1576 HENRY CLAY AVE<br>NEW ORLEANS, LA 70118  | 02/12/2014 | \$500.00   | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |  |  |
| NORPAC<br>9 FORREST CT<br>METAIRIE, LA 70001  | 03/06/2014 | \$250.00   | \$250.00               |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |            |  |                        |  |  |  |
| ROGER H OGDEN<br>460 BROADWAY ST<br>NEW ORLEANS, LA 70118   | 02/12/2014 | \$500.00   | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |  |  |
| 4. SUBTOTAL (this page)   |            | \$2,450.00   | N/A                    |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)  |            |  | N/A                    |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |  |                        |  |  |  |
| SUBTOTAL (this page) \$750.00 TOTAL (complete only on last page of this schedule)                               |            |  |                        |  |  |  |

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| oustotate may account an earling totals that must be reported   |                         |  | 3. Total this Election |  |
|---|-------------------------|--|------------------------|--|
| Name and Address of Contributor   | · ·                     | 2. Contributions this Reporting Period |                        |  |
|   | a. Date(s)              | b. Amount(s)                           |                        |  |
| JANICE PARMELEE<br>1324 ORIOLE ST<br>NEW ORLEANS, LA 70122  | 02/21/2014              | \$500.00                               | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| PEOPLES HEALTH NETWORK 3838 N CAUSEWAY BLVD SUITE 2200 METAIRIE, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/14/2014              | \$1,000.00                             | \$1,000.00             |  |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE?                      | 02/25/2014              | \$500.00                               | \$750.00               |  |
| KEVIN P RAFFERTY<br>101 WESTCOTT ST #204<br>HOUSTON, TX 77007   | 02/12/2014              | \$500.00                               | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| RAI SERVICES COMPANY PO BOX 464 WINSTON-SALEM, NC 27102  POLITICAL COMMITTEE? PARTY COMMITTEE?                  | 08/28/2014              | \$300.00                               | \$300.00               |  |
|   |                         |  |                        |  |
| RALPH BRENNAN RESTAURANT GROUP LLC<br>550 BIENVILLE STREET<br>NEW ORLEANS, LA 70130                             | 06/16/2014              | \$250.00                               | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| 4. SUBTOTAL (this page)   |                         | \$3,050.00                             | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                         |  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |  |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule)          |                        |  |

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| A No. 10 10 10 10 10 10 10 10 10 10 10 10 10   |                        | 3. Total this Election   |          |  |
|--|------------------------|--|----------|--|
| Name and Address of Contributor  | a. Date(s)             | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |          |  |
|  | a. Date(s)             | b. Amount(s)   |          |  |
| RANDOLPH L ROIG<br>PO BOX 52587<br>NEW ORLEANS, LA 70152   | 06/16/2014             | \$100.00   | \$100.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |  |          |  |
| JOHN F ROWAN, JR<br>1727 ARABELLA ST<br>NEW ORLEANS, LA 70115  | 02/12/2014             | \$500.00   | \$500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |  |          |  |
| SABISTON CONSULTING LLC 501 BASIN ST SUITE 500 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/21/2014             | \$250.00   | \$250.00 |  |
| SANOFI US SERVICES EMPLOYEE PAC<br>55 CORPORATE DR<br>BRIDGEWATER, NJ 08807                                | 12/17/2014             | \$500.00   | \$500.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                        |  |          |  |
| STEPHEN P SAUCIER<br>2509 GAY LYNN DR<br>KENNER, LA 70065  | 02/12/2014             | \$250.00   | \$250.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |  |          |  |
| SOLOMON GROUP 900 S PETERS C-1 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE?                 | 02/14/2014             | \$500.00   | \$500.00 |  |
| 4. SUBTOTAL (this page)  | 1                      | \$2,100.00   | N/A      |  |
| 5. TOTAL (complete only on last page of this schedule)   |                        | , ,  | N/A      |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                        |  |          |  |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only o | n last page of this schedule)                                  |          |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|  | 1.4.1. Co. 1.7.1. |                                    | 3. Total this Election |  |  |  |
|--|-------------------|------------------------------------|------------------------|--|--|--|
| Name and Address of Contributor  |                   | ontributions this Reporting Period |                        |  |  |  |
|  | a. Date(s)        | b. Amount(s)                       |                        |  |  |  |
| STANDARD MORTGAGE CORP. 701 POYDRAS ST 300 PLAZA NEW ORLEANS, LA 70139 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/14/2014        | \$250.00                           | \$250.00               |  |  |  |
| TRANSPAC<br>PO BOX 80278<br>BATON ROUGE, LA 70808  | 02/25/2014        | \$250.00                           | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                   |                                    |                        |  |  |  |
| UP RAILROAD COMPANY<br>1400 DOUGLAS ST<br>OMAHA, NE 68179  | 10/10/2014        | \$250.00                           | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                   |                                    |                        |  |  |  |
| TERRY WEAVER 25 NEWCOMB BLVD NEW ORLEANS, LA 70118   | 02/25/2014        | \$500.00                           | \$500.00               |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                   |                                    |                        |  |  |  |
| FARREL A WEIL, JR 639 LOYOLA AVE SUITE 2775 NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 02/12/2014        | \$100.00                           |                        |  |  |  |
| STEPHEN P WRIGHT<br>524 HADLEY DR<br>BATON ROUGE, LA 70820   | 02/14/2014        | \$50.00                            | \$50.00                |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                   |                                    |                        |  |  |  |
| 4. SUBTOTAL (this page)  |                   | \$1,400.00                         | N/A                    |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |                   |                                    | N/A                    |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                   |                                    |                        |  |  |  |
| SUBTOTAL (this page) \$250.00 TOTAL (complete only on last page of this schedule)                            |                   |                                    |                        |  |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | [                      |
| JOHN ZIMMERMANN 363 HOMESTEAD AVE METAIRIE, LA 70005  POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/12/2014                             | \$500.00                      | \$500.00               |
| 4. SUBTOTAL (this page)   | 1                                      | \$500.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                      |  | \$ 34,800.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o                 | n last page of this schedule) | <u>\$ 6,250.00</u>     |

## **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont   | 2. In-Kind Contributions this Reporting Period |              |          |  |  |
|---|---|--|--------------|----------|--|--|
|   | a. Description(s)   | b. Date(s)                                     | c. Amount(s) |          |  |  |
| CAFE ADELAIDE 300 POYDRAS STREET NEW ORLEANS, LA 70130  POLITICAL COMMITTEE? PARTY COMMITTEE? | FUNDRAISER FOOD<br>AND BEVERAGE   | 02/12/2014                                     | \$750.00     | \$750.00 |  |  |
| 4. SUBTOTAL (this page)   | N/A   |  |              |          |  |  |
| 5. TOTAL (complete only on last page of this schedule)  | N/A   |  |              |          |  |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |   |  |              |          |  |  |
| SUBTOTAL (this page) \$0.0  | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |          |  |  |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)    | 4. Amount(s) |
|---|------------|----------------------|--------------|
| FIRST BANK AND TRUST<br>909 POYDRAS ST<br>SUITE 100<br>NEW ORLEANS, LA 70112              | 12/31/2014 | INTEREST INCOME 2014 | \$1.40       |
| STATE OF LOUISIANA HOUSE OF<br>REPRESENTATIVES<br>P.O. BOX 44295<br>BATON ROUGE, LA 70804 | 02/12/2014 | REIMBURSEMENT        | \$1,372.00   |
| STATE OF LOUISIANA HOUSE OF<br>REPRESENTATIVES<br>P.O. BOX 44295<br>BATON ROUGE, LA 70804 | 08/11/2014 | REIMBURSEMENT        | \$139.48     |
| 5. Total OTHER RECEIPTS during this reporting   | period     | •                    | \$ 1,512.88  |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 1/2/2014 b. Interest rate 0.00 %(a.p.r.) 2. a. Date\* \_\_ **HELENA MORENO** 6.000.00 c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 625 ST CHARLES AVE, PH-C New Orleans, LA 70130 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 2/4/2014 6000.00 0.00 (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has

not known, list all payments under principal.)

endorsed, guaranteed or otherwise secured the loan or line of

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|----------------------------------|---|-------------|--|
| 4-H FOUNDATION<br>102 EFFERSON HAL<br>BATON ROUGE, LA 70894     | 04/06/2014                       | CHARITABLE DONATION                               | \$ 500.00   |  |
| TIMOTHY ADAMS, JR<br>1819 S LOPEZ ST<br>NEW ORLEANS, LA 70125   | 02/12/2014                       | CAMPAIGN WORKER                                   | \$ 200.00   |  |
| KELLEY BAGAYOKO<br>1819 S LOPEZ ST<br>NEW ORLEANS, LA 70125     | 02/12/2014                       | CAMPAIGN WORKER                                   | \$ 200.00   |  |
| CENTRAL PARKING<br>P.O. BOX 790402<br>ST. LOUIS, MO 63179       | 01/03/2014                       | PARKING   | \$ 196.00   |  |
| CENTRAL PARKING<br>P.O. BOX 790402<br>ST. LOUIS, MO 63179       | 02/04/2014                       | PARKING   | \$ 196.00   |  |
| CENTRAL PARKING<br>P.O. BOX 790402<br>ST. LOUIS, MO 63179       | 03/05/2014                       | PARKING   | \$ 196.00   |  |
| SIMONE CHAMPAGNE<br>301 WATERVIEW ROAD<br>YOUNGSVILLE, LA 70592 | 01/30/2014                       | FURNITURE   | \$ 1,000.00 |  |
| CHRIS HAZEL CAMPAIGN<br>5930 ADRIAN DR<br>BALL, LA 71405        | 11/28/2014                       | CAMPAIGN DONATION                                 | \$ 250.00   |  |
| 3. SUBTOTAL (optional)  | <u>'</u>                         | !   | \$2,738.00  |  |
| 4. TOTAL (optional - complete only on last page of the          | is schedule)                     |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|--|----------------------------------|---|------------|--|
| CITY YEAR NEW ORLEANS<br>805 HOWARD AVE<br>NEW ORLEANS, LA 70113         | 04/06/2014                       | CHARITABLE DONATION                               | \$ 100.00  |  |
| CYNTHIA HEDGE MORRELL CAMPAIGN<br>4925 MOORE DR<br>NEW ORLEANS, LA 70122 | 02/27/2014                       | CAMPAIGN DONATION                                 | \$ 500.00  |  |
| OTIS DEVERNAY<br>2508 MARAIS ST<br>NEW ORLEANS, LA 70117                 | 02/12/2014                       | FUNDRAISER WAITSTAFF                              | \$ 100.00  |  |
| SHEILA DEVERNAY<br>2508 MARAIS ST<br>NEW ORLEANS, LA 70117               | 02/12/2014                       | FUNDRAISER WAITSTAFF                              | \$ 125.00  |  |
| DRESS FOR SUCCESS<br>6117 MAGAZINE<br>NEW ORLEANS, LA 70118              | 01/06/2014                       | CHARITABLE DONATION                               | \$ 250.00  |  |
| ELECT SUSAN GUIDRY<br>PO BOX 792472<br>NEW ORLEANS, LA 70179             | 01/21/2014                       | CAMPAIGN DONATION                                 | \$ 500.00  |  |
| FEDEX<br>5300 TCHOUPITOULAS ST<br>NEW ORLEANS, LA 70115                  | 02/12/2014                       | SUPPLIES  | \$ 40.00   |  |
| KAY GIBSON<br>PO BOX 215<br>JARREU, LA 70749                             | 04/09/2014                       | CLEANING SERVICE                                  | \$ 122.00  |  |
| 3. SUBTOTAL (optional)   |                                  | - I   | \$1,737.00 |  |
| 4. TOTAL (optional - complete only on last page of this sch              | edule)                           |   |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| KAY GIBSON<br>PO BOX 215<br>JARREU, LA 70749                                   | 06/02/2014                       | CLEANING SERVICE                    | \$ 225.00    |
| GOOD SHEPHERD SCHOOL<br>353 BARONNE STREET<br>NEW ORLEANS, LA 70112            | 09/13/2014                       | CHARITABLE DONATION                 | \$ 500.00    |
| HARTMAN AND ASSOCIATES<br>643 MAGAZINE STREET<br>NEW ORLEANS, LA 70130         | 01/30/2014                       | INVITATION AND MAILER DESIGN        | \$ 197.50    |
| HARTMAN AND ASSOCIATES<br>643 MAGAZINE STREET<br>NEW ORLEANS, LA 70130         | 03/12/2014                       | WEBSITE COSTS                       | \$ 900.00    |
| HILTON BATON ROUGE<br>201 LAFAYETTE STREET<br>BATON ROUGE, LA 70801            | 10/20/2014                       | LODGING                             | \$ 132.53    |
| HILTON WASHINGTON DC<br>1919 CONNECTICUT AVE NW<br>WASHINGTON, DC 20009        | 03/10/2014                       | LODGING WMG                         | \$ 1,648.96  |
| HOUSE DEMOCRATIC CAUCUS<br>PO BOX 4385<br>BATON ROUGE, LA 70821                | 04/06/2014                       | ANNUAL DUES                         | \$ 100.00    |
| IRISH CHANNEL NEIGHBORHOOD ASSOC.<br>819 FIRST STREET<br>NEW ORLEANS, LA 70130 | 07/24/2014                       | CHARITABLE DONATION                 | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$4,703.99   |
| 4. TOTAL (optional - complete only on last page of this scher                  | dule)                            |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JEFFREY ROUSE FOR CORONER<br>812 JEFFERSON AVE<br>NEW ORLEANS, LA 70115        | 02/27/2014                       | CAMPAIGN DONATION                   | \$ 250.00    |
| KIEFE AND COMPANY<br>801 HOWARD AVE<br>NEW ORLEANS, LA 70113                   | 10/16/2014                       | CATERING                            | \$ 394.80    |
| LEGISLATORS CHARITY FUND<br>131 AIRLINE DR<br>METAIRIE, LA 70001               | 05/06/2014                       | CHARITABLE DONATION                 | \$ 100.00    |
| LOUISIANA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804          | 06/02/2014                       | LEGISLATURE PINS                    | \$ 67.00     |
| LOUISIANA DEMOCRATIC PARTY<br>701 GOVERNMENT ST<br>BATON ROUGE, LA 70802       | 03/12/2014                       | CAMPAIGN DONATION                   | \$ 1,000.00  |
| LOUISIANA DEMOCRATIC PARTY<br>701 GOVERNMENT ST<br>BATON ROUGE, LA 70802       | 08/06/2014                       | CAMPAIGN DONATION                   | \$ 500.00    |
| LOUISIANA HOUSE DINING HALL<br>900 THIRD STREET NORTH<br>BATON ROUGE, LA 70802 | 05/08/2014                       | CONSTITUENT MEETING                 | \$ 11.45     |
| LOUISIANA HOUSE DINING HALL<br>900 THIRD STREET NORTH<br>BATON ROUGE, LA 70802 | 05/15/2014                       | CONSTITUENT MEETING                 | \$ 15.30     |
| 3. SUBTOTAL (optional)   | <u> </u>                         | ·                                   | \$2,338.55   |
| 4. TOTAL (optional - complete only on last page of this s                      | schedule)                        |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LOUISIANA HOUSE DINING HALL<br>900 THIRD STREET NORTH<br>BATON ROUGE, LA 70802  | 05/19/2014                       | CONSTITUENT MEETING                 | \$ 23.44     |
| LOUISIANA HOUSE DINING HALL<br>900 THIRD STREET NORTH<br>BATON ROUGE, LA 70802  | 05/29/2014                       | CONSTITUENT MEETING                 | \$ 10.09     |
| LOUISIANA HOUSE DINING HALL<br>900 THIRD STREET NORTH<br>BATON ROUGE, LA 70802  | 10/20/2014                       | CONSTITUENT MEETING                 | \$ 37.65     |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS<br>P.O. BOX 44188<br>BATON ROUGE, LA 70804 | 04/06/2014                       | ANNUAL DUES                         | \$ 50.00     |
| MARRIOT HOTEL BATON ROUGE<br>5500 HILTON<br>BATON ROUGE, LA 70808               | 05/23/2014                       | LODGING                             | \$ 142.98    |
| NEW ORLEANS FAMILY JUSTICE CENTER<br>701 LOYOLA AVE<br>NEW ORLEANS, LA 70113    | 10/20/2014                       | CHARITABLE DONATION                 | \$ 1,000.00  |
| OFFICE DEPOT<br>1429 ST. CHARLES AVE<br>NEW ORLEANS, LA 70130                   | 07/02/2014                       | OFFICE SUPPLIES                     | \$ 139.48    |
| RE-ELECT MITCH LANDRIEU<br>PO BOX 57629<br>NEW ORLEANS, LA 70157                | 01/02/2014                       | CAMPAIGN DONATION                   | \$ 4,650.00  |
| 3. SUBTOTAL (optional)  | ·                                | ·                                   | \$6,053.64   |
| 4. TOTAL (optional - complete only on last page of this schedul                 | e)                               |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ROUSES SUPERMARKET<br>701 BARONNE STREET<br>NEW ORLEANS, LA 70113         | 10/20/2014                       | FUNDRAISER BEVERAGES                | \$ 19.35     |
| TEAM GLEASON<br>PO BOX 24253<br>NEW ORLEANS, LA 70184                     | 08/26/2014                       | CHARITABLE DONATION                 | \$ 500.00    |
| TOTAL COMMUNITY ACTION<br>1629 SIMON BOLIVAR AVE<br>NEW ORLEANS, LA 70113 | 12/08/2014                       | CHARITABLE DONATION                 | \$ 250.00    |
| UPHA FOUNDATION<br>4059 IRON WORKS PKWY<br>LEXINGTON, KY 40511            | 02/07/2014                       | CHARITABLE DONATION                 | \$ 200.00    |
| USPS<br>501 N JEFFERSON DAVIS PKWY<br>NEW ORLEANS, LA 70119               | 02/18/2014                       | POSTAGE                             | \$ 44.10     |
| ANGELE WILSON<br>810 BIENVILLE ST<br>APT 505<br>NEW ORLEANS, LA 70112     | 02/12/2014                       | CAMPAIGN WORKER                     | \$ 200.00    |
| WIN PARTNERS<br>PO BOX 57132<br>NEW ORLEANS, LA 70157                     | 12/10/2014                       | DIRECT MAIL                         | \$ 6,394.40  |
| MARIO ZERVIGON<br>3111 ANNUNCIATION STREET<br>NEW ORLEANS, LA 70115       | 12/17/2014                       | CAMPAIGN FUNDRAISING                | \$ 1,500.00  |
| 3. SUBTOTAL (optional)  | <u>'</u>                         | !                                   | \$9,107.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                  |                                     | \$ 26,679.03 |

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| FIRST BANK AND TRUST<br>909 POYDRAS ST<br>SUITE 100<br>NEW ORLEANS, LA 70112 | 12/31/2014 | BANK CHARGES 2014 | \$ 7.09      |
| 5. Total OTHER DISBURSEMENTS during this reporting period                    |            |                   | \$ 7.09      |